

FINAL EXAM STUDY QUESTIONS
Lev, Num, Deut

The final exam will cover the notes on the last three books. As an act of the instructor's Christmas mercy, the test will not take you long. It is comprised of a handful of T&F and short answer questions. Still, you will want to be familiar with all the course notes since some T&F questions on the exam are not covered in the study questions.

Know the themes of each of the last three books.

Know the purpose of sacrifice in general and the purpose/occasion of the five particular sacrifices.

What was the minimum draft age? What group was exempt?

In Lev what is the apparent intent of Israelite dietary laws that distinguish between clean and unclean?

What were the silver trumpets used for?

Be familiar with the order of events on the day of atonement. Know the interpretations and background for the identity of Azazel.

Know the seven feasts on the Jewish calendar and the general purpose of each. Be aware that some have their origins in history.

Know the purpose, timing, execution, and symbolism of the year of jubilee.

Know Num's trial by ordeal for the wife of a jealous husband.

Know the meaning and background of the Nazirite.

Give a possible identity of Hobab.

How does the curse on Miriam possibly relate to her sin?

Develop the importance of snakes in the judgment on the complaining wilderness wanderers. Explain how Jesus applies the serpent on a pole to Himself.

How many Levitical cities were there? Number and purpose of cities of refuge?

What is JEDP? When do the higher critics date Deuteronomy? Leviticus? How do they speculate these dates?

How does Deut. hint at terms of a new covenant that go beyond the Sinai covt? (pp. 65f.; 72)

How does the treaty structure of Deut. argue for the book's antiquity, as opposed to a higher critical date?

When the Ex. 20 and Dt. 5 statements of the 4th commandment on the sabbath are harmonized, what are the two separate biblical reasons arguing the observance of one day out of seven?

What is the substance and purpose of Israel's credal statement in the "Shema" of Deut. 6:4. Does it teach a plurality in the godhead?

Why does Jesus quote Dt. 6 and 8 when He is tempted in the wilderness?

What are Deut's two tests for a false prophet?

In Deut, how is the promised land like Eden, and Israel like Adam?

What does it mean that Israel is the "apple of God's eye?"